

# Fort Edward Historical Association

Serving Fort Edward, Hudson Falls, Kingsbury and surrounding communities

Incorporated 1927

29 Broadway ~ P.O. Box 106

Fort Edward, NY 12828-0106

Email: [oldfort@albany.twcbc.com](mailto:oldfort@albany.twcbc.com)

Telephone 518-747-9600

2025

## FORT EDWARD HISTORICAL ASSOCIATION SENIOR STUDENT ART SHOW and SCHOLARSHIP COMPETITION

All high school Seniors who reside in Warren, Washington, Saratoga or Essex Counties and who have been accepted into a College Fine Arts Program are invited to participate. Entry forms are available from their High School Art Teachers and Guidance offices. All applications are due **no later than Wednesday, March 19, 2025!** The entry forms and rules should be given to the students. A digital confirmation will be sent once applications have been received by Museum Staff.

We will be hosting an Award Presentation on Thursday, April 10th at 7:00 pm at *The Sandy Hill Art Center*. Additional information about the Award Presentation will be given to participants at the time of their submission. **Winners will be announced during the ceremony, so all participants are encouraged to attend. Award winners cannot receive their prizes unless they (or a representative) are present at the event.** For additional information, please call 518- 747-9600 or email us at [oldfort@albany.twcbc.com](mailto:oldfort@albany.twcbc.com).

### SCHOLARSHIP PRIZES:

1<sup>st</sup>: Alfred Z. Solomon Award - \$1250.00

2<sup>nd</sup>: Jean N. Hill Award - \$500.00

3<sup>rd</sup>: Ryan/Sullivan Award - \$500.00

4<sup>th</sup>: Fort Edward Lions Club Award - \$250.00

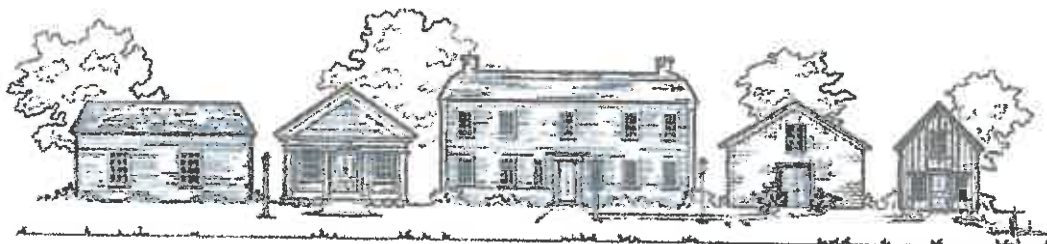
5<sup>th</sup>: DeGroot/Troeber Award - \$250.00

And more!

Sincerely,



Elizabeth O'Leary  
Acting Chairperson  
Art Scholarship Committee



# Fort Edward Historical Association

Serving Fort Edward, Hudson Falls, Kingsbury and surrounding communities

Incorporated 1927

29 Broadway ~ P.O. Box 106

Fort Edward, NY 12828-0106

Email: [oldfort@albany.twcbc.com](mailto:oldfort@albany.twcbc.com)

Telephone 518-747-9600

2025

## SENIOR STUDENT ART SHOW And SCHOLARSHIP COMPETITION RULES AND GUIDELINES

1. Participants must be a Senior High-School Student that resides in Warren, Washington, Saratoga, or Essex Counties, with a high school graduation date in June of 2025 who have been accepted into a College of Fine Arts Program.
2. Participants will submit **5 images of their artwork** via Google Drive Folder (or similar Folder Sharing service) or as attachments to the email. Folders should be made public/available to those provided with a link. **Link to the Public Folder must be sent with the participant's application to [oldfort@albany.twcbc.com](mailto:oldfort@albany.twcbc.com).**
3. All Submitted work must be original and created by the participating student that enters it.
4. Files in Public Shared Folders submitted for judging must be labeled in the following format:

(School Name)\_(Year)\_(Student Last Name)\_(Piece #)

Example: Highschool\_2025\_Smith\_1.jpg

Please send your entries to [oldfort@albany.twcbc.com](mailto:oldfort@albany.twcbc.com) by Wednesday, March 19<sup>th</sup>, 2025.

Any questions please contact us at 518-747-9600 or via email.



**2025**

**SENIOR STUDENT ART SHOW And  
SCHOLARSHIP COMPETITION APPLICATION**

**All pages of the Application must be completed and sent by Wednesday,  
March 19<sup>th</sup>, 2025 along with a Public Accessible Folder Link or JPG/PDF  
attachments to: oldfort@albany.twcbc.com**

Student Name \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Contact Number \_\_\_\_\_

Email \_\_\_\_\_

High School \_\_\_\_\_

Graduation Date \_\_\_\_\_

Art Teacher \_\_\_\_\_

Email \_\_\_\_\_

College Attending \_\_\_\_\_

Major \_\_\_\_\_

- I hereby certify that these are my original works and are not copied from a photograph, magazine, book illustration or other artwork
- I reside in Warren, Washington, Saratoga, or Essex Counties
- I plan on majoring or have been accepted into a College Fine Arts Program
- I understand that I (or a representative) must be present at the Award Presentation to receive any awards

**Print Name** \_\_\_\_\_

**Student Signature** \_\_\_\_\_

**Art Teacher Signature** \_\_\_\_\_

**Date** \_\_\_\_\_

Student Name: \_\_\_\_\_

School: \_\_\_\_\_

Piece #1

Title: \_\_\_\_\_

Medium: \_\_\_\_\_

Piece #2

Title: \_\_\_\_\_

Medium: \_\_\_\_\_

Piece #3

Title: \_\_\_\_\_

Medium: \_\_\_\_\_

Piece #4

Title: \_\_\_\_\_

Medium: \_\_\_\_\_

Piece #5

Title: \_\_\_\_\_

Medium: \_\_\_\_\_

